

To The Uttermost Part

The Call To North India



AD2000
AND BEYOND

JESHUA
PROJECT
2000

The Call to North India


By his breath the skies became fair; his hand pierced the gliding serpent. And these are but the outer fringe of his works (Job 16:13-14)

As I look back over the past six years since the AD2000 & Beyond Movement was launched, several key moments — “kairos” moments — stand out in my mind. The first was at the inaugural meeting of our movement in July, 1990, when it was recorded in our minutes that our primary target of concern would be the unevangelized/unreached belt between 10 degrees north and 40 degrees north of the Equator and from West Africa to East Asia — an area of the world we designated the “10/40 Window.” The only possible way way to reach the people in the 10/40 Window was through concerted, global, fervent, focused prayer; so we prayed. Two worldwide seasons of prayer were conducted: first for the countries in the 10/40 Window in October, 1993; then for what we called the 100 “Gateway Cities” in October, 1995.

The second “kairos” moment was in a meeting with all the national leaders at the Global Conference on World Evangelization in Korea in 1995. After a full day of hearing reports from many countries in the world about their initiatives and goals leading to the year 2000, we were all broken with a passion for the individual peoples and nations represented by those in our gathering. We realized that though much had been accomplished and much momentum was building around the world to accomplish our goal of “a church for every people and the gospel for every person by the year 2000,” we needed to be even more focused on what remained to be done. So Joshua Project 2000 was launched in 1995 as a five-year effort to identify and reached the approximately 1,700 peoples whom mission leaders agreed are most in need of a church planting effort. We have been amazed at the tremendous energy and resources that Joshua Project 2000 has unleashed around the globe. Unreached peoples are being identified, researched, profiled and adopted as targets of focused, fervent prayer and outreach with an urgency that is unprecedented.

I believe a third “kairos” moment is upon us now, especially for the church in North India. As you will see in the following pages, this part of the world is of enormous importance. The needs and the opportunities are staggering. And we believe God is moving there as never before. We can see “the outer fringe of His work” all around the area. The time is right. North India is poised to receive an outpouring of His grace and His glory. All the signs are there. It is my prayer that we will heed them and become a part of what God desires to do in this needy area of the world before the year 2000.

In Him,


Luis Bush



Why North India?

Signs are Pointing to North India.

SIGN #1:

North India is strategically important in completing the unfinished task of world evangelization.

The church in India has a rich and very long history, some say dating back to the Apostle Thomas. In fact, India is where the era of modern missionary effort began nearly two-hundred years ago with the arrival of William Carey, called by many the father of modern missions. But historically, most of the growth of the Indian church has been concentrated in the southern and north-eastern parts of the country. While the church there is alive and well, pastors and missionaries both within and without India have long noticed the special needs and strategic importance of the northern part of the country — an area often called “the North India-Hindi Belt.”

This area stretches across north and central India and covers nine states: Bihar, Rajasthan, Madhya Pradesh, Uttar Pradesh, Delhi, Jammu Kashmir, Punjab, Himachel Pradesh and Haryana. Why is this area so important?

- **It is a major population center.** This Ganges River belt contains one of the most heavily populated regions of the world. If Uttar Pradesh were a country, it would be the seventh most populous in the world; if Bihar were a country, it would be the thirteenth. Forty percent of the total Indian population lives there, some 400 million people. (see map “Church Workers Needed”)

- **It is a political center.** New Delhi is the capital and center of political power in India. Practically everything flows from this area of the country.

But there are other, more pressing evidences of the

importance of this region.

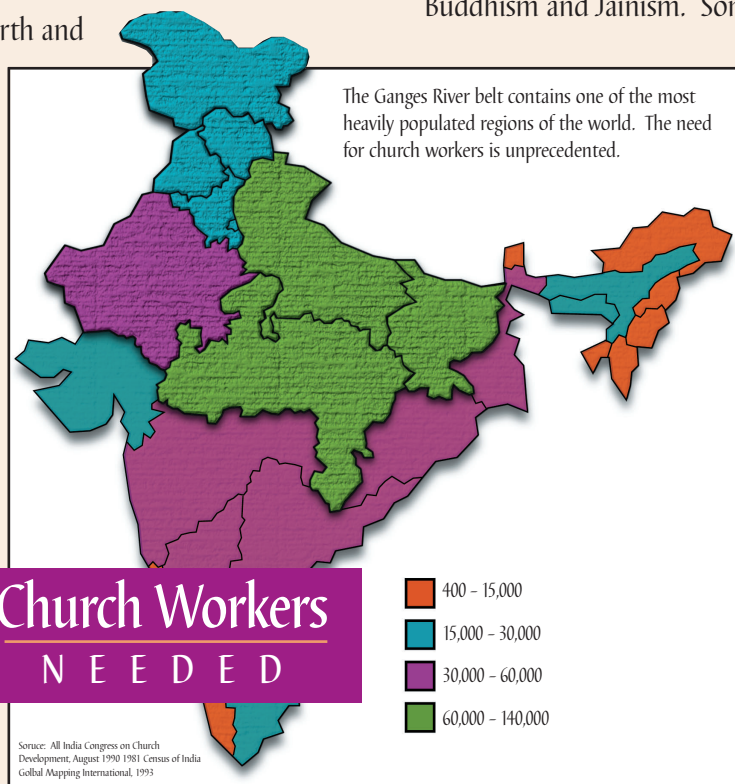
- **It is the most socially deprived area of India.** Recent worldwide surveys indicate that a country’s literacy rate — especially the female literacy rate — is the key indicator of quality of life. The literacy rate has a direct connection to both life expectancy and infant mortality. This is borne out in the North India-Hindi Belt. While 60% of the entire Indian population is considered functionally literate, the figure here is half that: only 30%. (see map “Literacy” page 4) But the infant mortality rate is double that of the national average. This area is truly the most socially deprived in all of India. In fact, four of the states in this North India Belt have been identified by the Indian government itself as “sick states.” Interestingly, the acronym of their names (BI for Bihar, MA for Madhya Pradesh, R for Rajasthan and U for Uttar Pradesh) is the Hindi word “bimaru” which actually means “sick.”

- **It is the religious hub of India.** This area of India is known as the heartland of Hinduism, a religion that boasts some 33 million gods. It is the birthplace of both Buddhism and Jainism. Some of the most revered Hindu and Buddhist shrines and places of pilgrimage are in this region. Muslims also have a strong presence, with some of their most important learning and worship centers located in the area.

- It has the smallest Christian presence in all of India. The national average for Christianity is officially 2.7%. As per the 1991 census, the Christian population of North India is 0.5% of the total population. (see map “Percent Christian” page 5)

As you observe closely, you cannot help but notice

this heavy concentration of need in the North India region, no matter which 10/40 Window criteria was used — depth of poverty, percentage of illiteracy, total unreached population, presence of spiritual strongholds. If the 10/40 Window defines the *core* of the unfinished task in world evangelization (that area of the world where most of the need is concentrated) and the Joshua Project 2000 list of



unreached peoples represents *the core of the core* (those particular people groups primarily found within that area in most need of church-planting efforts), then the North India-Hindi belt would be *the core of the core of the core* — that area and those people groups where the most desperate needs converge. Like a laser beam, the Spirit of God has been drawing us into a tighter and tighter focus on the areas critical to the completion of the task of world evangelization. Without supernatural intervention and significant mobilization in this particular part of the world, we will not reach our goal of a church for every people and the gospel for every person by the year 2000. The North India-Hindi belt is absolutely crucial to that plan.

SIGN #2:

Research information on this part of India is available as never before.

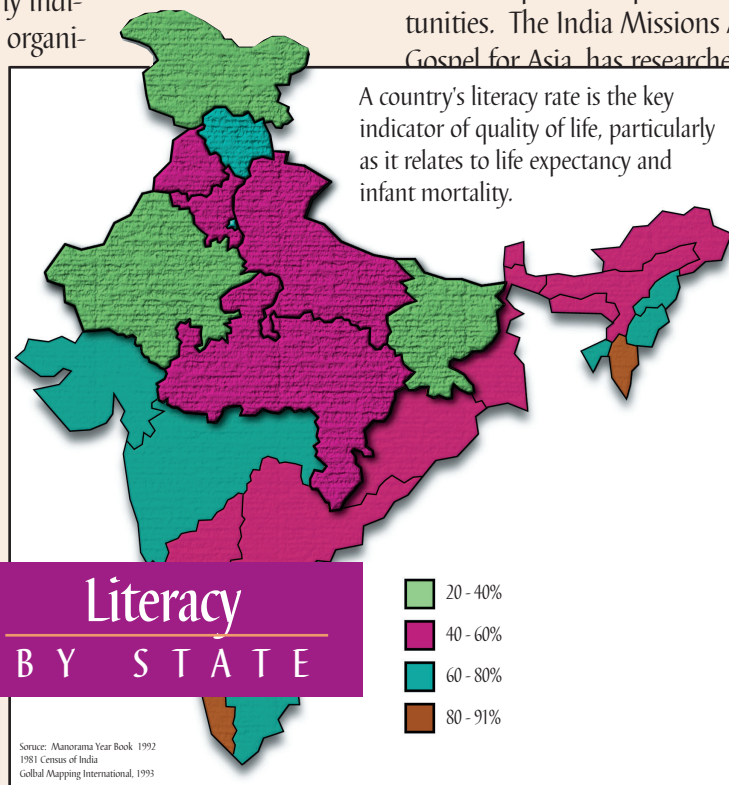
Researching the needs and reporting on the status of the work in any given country is a relatively new aspect of missionary effort. In the past, many individual Christians and Christian organizations tended to ignore such information gathering and study as unimportant, too time-consuming and not really helpful. But just as Joshua sent out the spies to survey the land and report on its condition before the children of Israel moved out in obedience to God's command, many more missionaries and Christian workers are finding research information invaluable in

their efforts. Good research helps to identify the ever-changing picture of the unfinished task. It helps identify who is working in the field and where. It helps eliminate duplication of efforts and wastage of precious resources. Research helps us know where we've been and where we are so that we can know where we should go next and how best to get there.

India has been one of the most difficult countries to research. The country is a like an intricate mosaic — many complex pieces that fit together into a whole.

Gathering accurate information about the people themselves and the state of the missionary effort there has been complicated by the deeply entrenched caste system that separates people into socially distinct and unmixable groups and by the incredibly large number of languages and dialects spoken within India, not to mention the hundreds of tribes and religious groups that make up her population.

Much progress has been made in the last few years to "spy out the land and its inhabitants" and to give an accurate and up-to-date picture of the challenges and the opportunities. The India Missions Association, in partnership with Gospel for Asia, has researched and published very informa-



at has been done so far and complete the task of evangelization. The Anthropological Society of India's director, Dr. K. N. Singh, has estimated that it will take 500 days to compile information on the unreached people of India Project. He previously thought that there were 100 languages spoken in India's nearly 1000 tribes. SI research revealed there were 1000 languages. What a difference this makes for pastors and evangelists in the

Perhaps never before has this kind of information on



India been so carefully surveyed, prepared, well-published and distributed. In this, the North India-Hindi belt is unique. We do not believe it is accidental. God is allowing us to “spy out the land” that we might go in and claim both it and its inhabitants for Him.

There is a growing sense of vision and cooperation in the task.

Today there are some 40 million Christians in 200,000 local churches in India. In the last few years, local churches and parachurch organizations have joined in the vision of reaching India by generating more than 200 plans for evangelization focusing on the year 2000. For example:

SIGN #3:

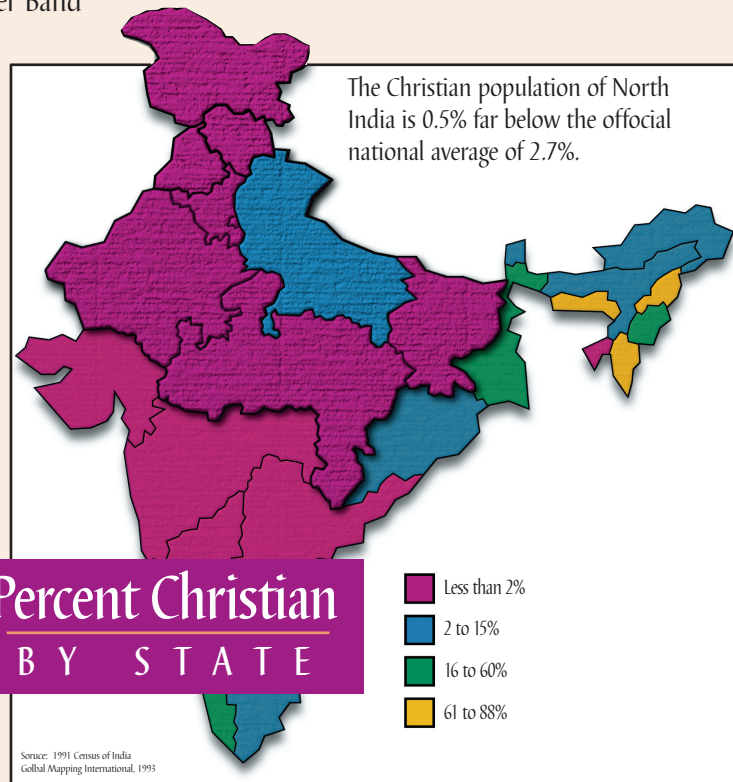
900 churches already, they expect to reach their goal in 1998 — two years ahead of schedule.

- The Friends Missionary Prayer Band has developed “Hindi Heartland Penetration Strategies” to mobilize 1000 new missionaries and to research and evangelize 300 unreached people groups within the next few years.
- Gospel for Asia has a church-planting movement among 100 of the Joshua Project 2000 unreached peoples of Southern Asia.
 - India Reach has taken on the goal of reaching 500 million people with the gospel through direct mail efforts followed up by personal visits within six weeks to the individuals who respond. They are believing God for over 65 million decisions for Christ by the year 2000.
- OM India (Operation Mobilization) has launched an initiative called “Project Light” to present the gospel through literature to 100 million people in India by the year 2000.
- Gospel for Asia has a goal for training 100,000 missionaries

for outreach to India, 10,000 of them by December 31, 2000.

- The Association of Pentecostals is working effectively towards a church for every one of the 75,000 pin codes by the end of the year 2000.
- The Charismatic New Life Churches have a church-planting movement for every one of the 512 districts by the end of the year 2000.

Historically, much of the mission work in this part of India has been done by individual missionaries, ministries and denominations. We rejoice in their faithful efforts and enthusiastically support all that they are doing. But God is doing something very special in India at this time with His Church. As never before, networks are emerging throughout all of North India involving not only historical mainline church leaders, but new church pastors, missionaries from both international and indigenous missions and qualified professional people, many of whom are leaving their careers to devote themselves to reaching the unreached in North India.



Many of these people and organizations have come together as the North India Harvest Network, a loosely-organized forum established for mutual encouragement and strength in evangelism and church planting efforts. Totally managed by volunteers, it has sponsored seminars in 60 of the 200 districts of North India to build networks and mobilize workers for the harvest they truly believe is coming. Their goal is reaching “every people group in every city in every language in every geographic district.” Their mission is expressed in the phrase

“**PLUG, PREM** and be **NICE**,” a series of acronyms that describe their focus and their methodology for reaching their goals.

PLUG refers to the different targets their networks are trying to reach: every **P**EOPLE – in every **L**ANGUAGE – in every **U**RBAN center – in every **G**EOGRAPHIC division (dis-

trict, block and PIN code).

At the heart of the strategy are 500 target groups or units in North India based on this PLUG approach.

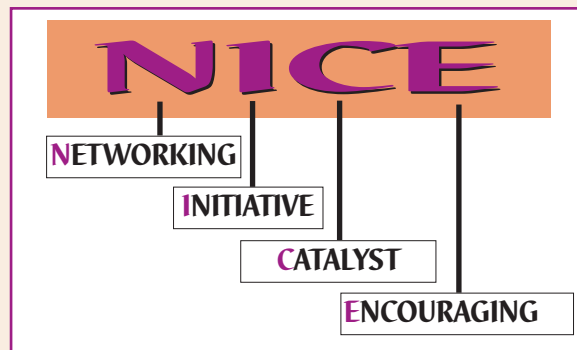
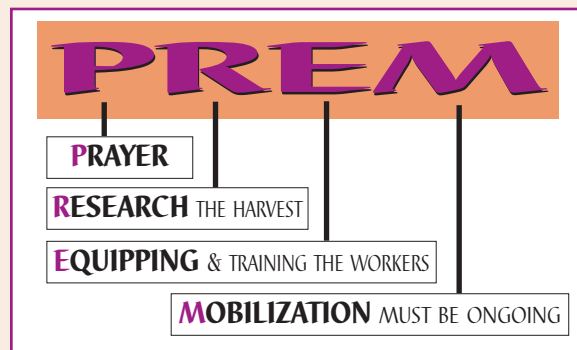
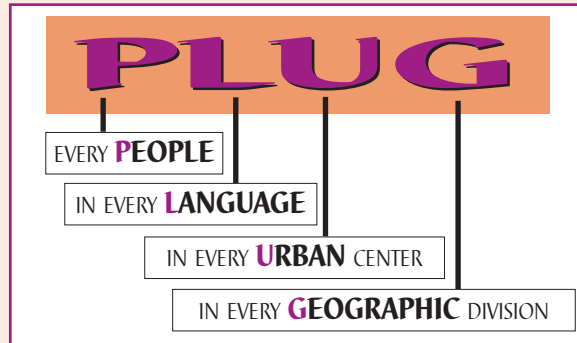
- 200 PEOPLE groups (see “Unreached People” chart, page 10)
- 50 LANGUAGES (see “Major Languages” list, page 7)
- 50 URBAN areas and (see “North India Cities” list, page 7)
- 200 GEOGRAPHICAL districts (see “Districts” chart, page 11).

Much like a net, each target group serves as a thread woven from a different direction to ensure that every person has a chance to hear, regardless of the language they speak, the cultural grouping they are a part of, or the city or geographical district in which they reside. These target groups have become the focus of their prayer and mobilization efforts. Through their seminars, the NIHN seeks to identify, prepare and train local leaders who will coordinate the resources and personnel to reach each of these target groups in their area.

PREM and be **NICE** describe how that work will be done: **PRAYER** must be made. – **RESEARCH** into the harvest field must be performed and then utilized. – **EQUIPPING** and training those who go out to labor must occur. – **MOBILIZATION** must be ongoing.

It is recognized and understood by all concerned that

this can only occur: by **NETWORKING**, especially in pioneer situations; – by taking **INITIATIVE** when nothing is happening or a gap is realized; – by being a **CATALYST** (an agent that provokes or speeds significant change or action); – by **ENCOURAGING** all the existing ministries and efforts that advance the cause of Jesus Christ.



In so many ways, India is learning to work together to reach its own unreached peoples. The networks of concerned individuals and churches are stretching across the entire country. Perhaps more than any other factor, these networks reveal the growing unity of the Church, without which global evangelization cannot occur.

Prayer for North India is being mobilized with a new earnestness.

India has always been an important focus of the prayer strategy of the AD2000 movement. It was one of the first countries prayed for in Praying Through the

SIGN #4:
of the 100 “Gateway Cities” featured in Praying Through the Window II.

Calcutta is an amazing testimony to the power of prayer. An estimated 35 million Christians focused their prayers on Calcutta that October day, with believers from 13 countries actually praying on-site in the city. A month of systematic prayer by local Christian leaders followed. They divided the city into 25 routes for prayer walks. Many of the city’s 160 churches adopted one or more of those routes, claiming the territo-



ry for the Lord Jesus Christ. The results of that concentrated time of prayer are still visible today. That month of prayer enhanced the Mission Calcutta 2000 Network, whose aim is to establish a church in every one of the city's 93 postal code zones by the end of the year 2000. Great progress has been made. Thirty zones that did not have a church now have one. Today, only 30 other zones remain untouched.

Calcutta is not the only city in India to experience the power of prayer. Varanasi in the state of Uttar Pradesh is Hinduism's holiest city, with thousands of temples centering on the worship of Shiva, an idol whose symbol is a phallus. Many consider this city the very seat of Satan. Hindus believe that bathing in the Ganges River at Varanasi washes away all sins. A number of Christian workers took up the burden of prayer for their city and in prayer walks boldly declared before the idols, "You are not a living god." One year later, it was discovered that church planting works had opened up in sixty villages around Varanasi over that past year, with 300 baptisms.

India knows that prayer works. The North India Harvest Network has developed a prayer strategy focused on their 500 PLUG target units — "every people in every city, in every language, in every district." Their goal is to find 1,000 intercessors within India who will each adopt one or more of these units. They are also seeking an equal number of intercessors outside India to partner with them, making a grand total of 1,000,000 intercessors.

An intensive training program has been implemented to teach people to practice intercession for the target units. An experienced prayer warrior from Africa, Dr. Zachariah Fomum, has played a key role in this training for

prayer. Already 10 prayer conferences have been held. Prayer walks have been started and a major recruitment drive has been initiated. Can God's power be long in coming when there is such a focus and outpouring of united, effective fervent prayer? India is ready and waiting.

Major Languages

Awadhi	Garhwali	Maitihili
Bagheli	Gondi	Mandeall
Bagri	Gondi Central	Marwari
Bangaru	Gujari	Melvi
Bareli	Halbi	Mina
Bhatri	Harauti	Mirpur Punjabi
Bhilala	Hindi	Nepali
Bhili	Hindustani	Nimadi
Bhilori	Kanauji	Punjabi
Bhojपुरi	Kashmiri	Purik
Braj Bhsa	Kharia	Sadani
Bundeli	Korku	Sindhi
Chattisgari	Kului	Urdu
Dogri-Kangri	Kumauni	Varhadi-Nangpuri
Domari	Ladhaki	Wagdi
Eastern Gaddi	Lamani	
	Magahi	

Data Source: Dr. Raju Abraham, Uttar Pradesh

North India Cities

CITY, STATE	POPULATION	CITY, STATE	POPULATION
PATNA, BH	1099647	AJMER, RJ	402700
JAMSHEDPUR, BH	829171	UDAIPUR, RJ	308571
DHANBAD, BH	815005	KANPUR, UP	2029889
BOKARO STEEL CITY, BH	398890	LUCKNOW, UP	1669204
CHANDIGARH, CH	575829	AGRA, UP	948063
DELHI, DL	8419084	BAREILLY, UP	617350
SHIMLA, HP	110360	GHAZIABAD, UP	511759
YAMUNANAGAR, HR	219754	GORAKHPUR, UP	505566
ROHTAK, HR	216096	ALIGARH, UP	480520
SONIPAT, HR	143922	MORADABAD, UP	443701
AMBALA, HR	139889	SAHARANPUR, UP	374945
GURGAON, HR	135884	JHANSI, UP	368154
AMBALA, HR	119338	DEHRADUN, UP	368053
INDORE, MP	1109056	MIRZAPUR-VINDHY, UP	169336
BHOPAL, MP	1062771	RAE BARELI, UP	129904
GWALIOR, MP	717780	MODINAGAR, UP	123279
DURG, MP	685474	VARANASI, UP	1030863
SAGAR, MP	257119	ALLAHABAD, UP	844546
BILASPUR, MP	229615	HARDWAR/RISHIKESH, UP	187392
SATNA, MP	160500	BADRINATH/KEDARNATH	50000
KORBA, MP	124501	MATHURA, UP	235922
LUDHIANA, PJ	1042740	AYODHYA	50000
PATIALA, PJ	253706	UJJAIN, MP	362633
JAIPUR, RJ	1518244	GAYA, BH	294427
KOTA, RJ	537371	AMRITSAR, PJ	708835

Data Source: Dr. Raju Abraham, Uttar Pradesh

Spiritual breakthroughs are occurring all around the area.

Many Christian leaders both within and without India expect that God will do something very special in that part of the world over the next few years. The founder of the Friends Missionary Prayer Band in India, Patrick

SIGN #5:

has been paid by the sacrificial service of missionaries and pastors over the past years. Vasantharaj Albert of the Church Growth Research Center in Madras, states: "I believe that India today is on the map for the global church." And Peter Wagner, coordinator for the AD2000 United Prayer Mobilization Network observes, "Of all the nations in the world, India has the highest potential of fruitful investment of evangelistic effort at this time. It is the place to invest time, energy and resources."

The hundreds of strategies leading to the year 2000, the rise of national ministries in India, the increase in church planting efforts and the focus on reaching every people group all lead us to believe that something wonderful is indeed looming on the horizon for India. "Flashes of light" seen all around the North India-Hindi belt — in Nepal, Mongolia, Sikkim, West Bengal, Calcutta, the Punjab, Orissa — and on the very borders within the belt itself, particularly among the tribal groups, are encouraging us to believe that

the Sun of Righteousness is indeed ready to rise upon these unreached peoples. Consider the following numbers of congregations established in North India, the vast majority within the last 25 years:

- The India Evangelical Team — 700 congregations
- The India Evangelical Mission — over 400 congregations.
- The Friends Missionary Prayer Band — over 400 congregations
- The Evangelical Church of India — over 400 congregations
- BCM — over 312 congregations and more than 1500 preaching centers
- The Rajasthan Bible Institute — more than 600 churches and prayer groups
- Gospel for Asia — 750 churches
- Philadelphia Fellowship Churches — 550 congregations
- Vishwa Vani — 80 churches

And there are “flashes of light” within the North India-Hindi belt itself. In Bihar, one of the “sick states,” two neighboring tribes — the highland Maltos and the lowland Santhalis — have experienced 34,000 baptisms in the last ten years, with believers now meeting in 375 churches and worshipping groups. Missionaries from South India took to the gospel at great sacrifice to the Maltos, who responded in large numbers. When the Santhalis observed the changes in the lives of the Maltos, they asked:

“Can the God you preach also be the God of the Santhalis? We see the real changes in your lives. We need our adultery and drunkenness to go. We need peace.” In response, an entire village of Maltos went to a village of Santhalis and stayed in the homes overnight, sharing the gospel. Over the last four to five years, more than 6000 Santhalis have been converted and baptized in 116 worshipping groups and two churches.

In Madhya Pradesh, in the small town of Sarni, a pastor who had struggled for five years with an 18-member congregation approached cancer surgeon-turned full-time Christian worker Dr. Victor Choudhrie for counsel. Dr. Choudhrie gave the pastor a “Jesus Film” video and told him to ask the local cable operator to show it, giving the pastor’s address as a contact point for anyone who wanted to know more about Christ. The day after the film was shown, people started coming to the pastor to hear more about Christ. He showed the video three more times in response to requests. In just six weeks, fifteen home churches were established in that small town. Now some 250-300 people who have come to know the Lord meet weekly.

Christians in North India

STATE	POPULATION	NUMBER OF CHRISTIANS	PERCENTAGE OF POP. CHRISTIAN
HIMACHAL PRADESH	5,170,877	4,435	0.09
HARYANA	16,463,648	15,699	0.10
RAJASTHAN	44,005,990	47,989	0.11
UTTAR PRADESH	139,112,287	199,575	0.14
MADHYA PRADESH	66,181,170	426,598	0.64
BIHAR	86,374,465	843,717	0.98
PUNJAB	20,281,969	225,163	1.11
CHANDIGARH	1,284,030	10,060	1.57
DELHI	18,841,288	166,304	1.77
TOTAL NORTH INDIA	397,715,724	1,939,540	0.49
REST OF INDIA	440,868,264	17,700,744	
TOTAL INDIA	838,583,988	19,640,284	2.34

Data Source: 1991 Census

This is a unique moment in India. The Spirit of God is moving, perhaps as never before. The Church in India is stirring and reaching out. The ever-changing political dynamic in India has opened a window

CONCLUSION:

For now, there is opportunity in India. Now is the time, Paul said, to awake out of sleep. We must do what we can when we can. Now is India’s time. We dare not let it pass.



What Can You Do?

You can become a partner in the growing focus on North India. The opportunities are limitless.

Partner in prayer. Become one of the 1,000 intercessors who will partner with an Indian brother or sister to pray for one of the 500 target groups. Form a prayer group for North India in your neighborhood or your church. Establish triplet praying for the peoples and cities of North India. You may even wish to participate in a prayer journey to North India to have on-site prayer.

Partner in church planting.

Adopt one of the 500 targets of North India and pray and give until a church is established there (200 people groups, 50 languages, 50 urban centers and 200 districts). This is a tremendous opportunity for your church to become directly involved with a people group or a city, visiting the area, researching the needs and giving of your resources to establish a sister congregation there.

Partner in personnel. Establish a link by personally sending a resident or non-resident missionary to North India, supporting them through your resources and your prayers. Have them in your home, write them regularly, meet their needs in every way you can.

Partner in research and sharing of information. There is still much to be discovered about the various people groups within the North India-Hindi belt. You can join a team to do on-site research or use resources where you are to investigate the distinctives of a particular people group or urban area. Use your computer and

modern capabilities to share information with others about the unreached millions.

Partner in advocacy. Become a people group advocate for one of the 200 unreached peoples of North India. Use your influence and whatever forums are available to you to share the needs and invite others to become partners as well.

Partner in sharing resources. Give generously to the various projects and programs within North India that are targeting the unreached peoples. You can:

Partner In:

- Prayer
- Church Planting
- Personnel
- Research
- Advocacy
- Resources

- provide support for programs to mobilize, motivate and educate God's people, such as statewide and district-wide seminars, consultations and conferences. Many who could greatly profit from these meetings cannot meet the transportation costs to attend them.

- provide for support of personnel who coordinate the programs

- provide for equipment, such as projectors, movie films, generators for evangelism and church planting efforts

- provide transportation those in the work — bicycles, motorcycles, vans

- provide for special projects such as Bible schools, children's homes, adult literacy programs, community development, medical outreach, etc.

- provide funds for the development of income-generating projects that would enable many who labor in the work to become self-supporting

For further information about how you can become personally involved in this tremendous focus on North India, contact the **AD2000 & Beyond Movement** (see the information on the back).

Unreached People Groups in North India

NAME	NUMBER RESIDING IN NORTH INDIA	% OF TOTAL GROUP IN NORTH INDIA	NAME	NUMBER RESIDING IN NORTH INDIA	% OF TOTAL GROUP IN NORTH INDIA	NAME	NUMBER RESIDING IN NORTH INDIA	% OF TOTAL GROUP IN NORTH INDIA	NAME	NUMBER RESIDING IN NORTH INDIA	% OF TOTAL GROUP IN NORTH INDIA
AD DHARMI	41,257,815	89%	BHUINHAR	2,855,821	98%	JHOIHA	547,485	30%	MERAT	189,372	100%
AGARIA	35,899,117	68%	BHUIYA	2,765,602	94%	JOGI	538,910	97%	MINA	188,516	100%
AHAR	34,427,192	78%	BHUMIHAR BRAHMAN	2,755,126	100%	JULAHA	533,769	100%	MIRASI	178,892	100%
AHERIA	31,244,032	85%	BHUMU	2,749,379	62%	KACHHI/KOIRI/KOERI	522,456	66%	MURAO	176,604	46%
AHIR	30,339,632	88%	BIAR	2,529,120	76%	KADIA	519,500	100%	MUSAHAR	175,694	85%
AMANT	29,036,912	100%	BIND	2,528,870	90%	KAHAR	504,527	100%	MUSSALLI	154,671	10%
ANINA CHOUDHARI	21,820,599	40%	BINIHA	1,500,000	60%	KAHAR/JHIWAR	490,386	100%	NAGARCHI	153,196	87%
AWAN	16,259,744	100%	BISHNOI	2,385,610	100%	KAIBARTA	487,232	81%	NAI	151,879	40%
BAFINDA	14,505,384	5%	BORIA	2,275,527	99%	KALAL	479,197	100%	NAIK	145,594	101%
BAGDI	11,558,250	100%	BRAHMAN	1,903,456	97%	KALWAR	469,083	100%	NAMASUDRA	145,202	77%
BAGHBHAN/MALI/SAINI	11,222,282	45%	BUDDHISTS	1,892,872	98%	KAMBOH	464,271	100%	NAT	143,652	38%
BAIGA	10,301,803	72%	CHAIN	1,874,308	100%	KANDU	458,888	100%	PANIKA	143,515	96%
BAIRAGI	8,327,937	73%	CHAMAR/SATNAMI/MOCHHI/ARAKH/ BUNA	1,790,188	88%	KANET	442,812	22%	PANKA	139,664	35%
BAIRWA	7,838,529	81%	CHERO	1,564,693	100%	KANIAR	435,019	93%	PASI	136,684	100%
BALAI	7,732,595	73%	CHHIMBA	1,547,130	61%	KARWAL	407,685	92%	PATWA	133,844	8%
BALMIKI/CHURHA/BHANGI/DOM/MAHAR/ MATANG MANG	6,960,355	95%	CHHIPA	1,507,508	79%	KASHMIRI	378,749	99%	QAZI	133,804	100%
BALTI	6,873,129	78%	DAKOT	1,494,760	86%	KATIA	369,080	98%	QUSSAB/CHIK/KHATIK	132,662	100%
BANJARA	6,387,500	100%	DANGI	1,344,670	67%	KAWAR	366,969	100%	RABARI	131,420	93%
BAORI	6,314,725	95%	DAROGA	1,287,920	75%	KAYASTHA	356,055	73%	RAJBANGSHI	129,582	100%
BARELA	6,263,701	74%	DARZI	1,263,003	99%	KHANGAR	354,853	49%	RAJPUT	121,446	79%
BARHAI	5,920,109	99%	DESHWALI	1,258,879	100%	KHARIA	351,144	100%	RAJWAR	121,090	100%
BARJ	5,490,118	37%	DHAKAD	1,170,806	78%	KHARWAR	335,212	78%	RAMDASIA	119,459	100%
BASOR/DHARKAR/TURI	5,468,152	78%	DHANGAR	1,143,388	100%	KHATI	334,688	100%	RANGREZ	118,981	82%
BAURI	5,319,833	99%	DHANUK	1,128,476	100%	KHATWA	314,514	100%	RATHIA	118,819	100%
BAZIGAR	5,140,966	100%	DHIMAR	1,090,652	94%	KHETAURI	307,749	33%	RAWAL	118,202	100%
BEDIA	5,129,810	99%	DHOB	1,085,396	100%	KIR	306,275	98%	RAWAT	116,397	98%
BELDAR	5,037,954	59%	DHOLI	1,081,795	99%	KIRAR	298,876	36%	SAHARNYA	115,420	24%
BHAINA	4,195,513	96%	DHUNYA/BAHNA/PINIARA	1,054,389	100%	KOCH	292,371	100%	SAINTHWAR	111,264	100%
BHAR	3,989,214	52%	DOGRA	1,011,908	81%	KOL	284,450	99%	SANSI	111,057	100%
BHARBHUNIA	3,805,101	79%	DOSADH	950,050	71%	KOLI	283,416	19%	SAORA	110,759	95%
BHARIA BHUMIA	3,572,068	31%	DUSAR	937,428	99%	KORKU	282,352	90%	SARGARA	110,500	71%
BHAT	3,545,556	86%	GADARIA	931,233	100%	KOSHTI	276,919	73%	SAUR	110,409	43%
BHATTRA	3,438,898	100%	GADDI	915,084	60%	KUMHAR	274,307	86%	SHAIKH/PATHAN/SAYID/MOGHAL/TURK/ ARAIN	109,227	100%
BHIL TRIBAL GROUPS	3,369,064	100%	GANDA	901,636	94%	KUNBI/KURMI	270,081	100%	SIKHS	106,909	100%
BHISTI	3,352,706	100%	GANGAUTA	894,229	31%	KUNIRA	265,248	21%	SILPKAR	105,601	98%
BHOGTA	3,208,789	98%	GARA	885,912	11%	LODA	263,437	100%	SINDHIS	104,926	12%
BHOI/KEWAT	3,177,785	84%	GAUDA	852,384	100%	LODHA	263,217	100%	SIRVI	104,173	98%
BHOYAR	3,027,732	98%	GHASI	841,026	92%	LOHAR	259,285	100%	SONAR	103,791	69%
			GHATWAR	840,663	94%	LOHARA	258,612	62%	SONDHI	102,543	100%
			GHIRATH	813,582	98%	LUNIA	257,398	100%	SUDHAN	102,522	100%
			GHOST	754,794	18%	MACHHI	253,633	100%	SWAMI/CHARAN/BAGRI/FAKIR	102,522	100%
			GOLA	708,511	100%	MAHISHYA	231,672	100%	TAGA	102,093	94%
			GOND	708,472	100%	MAHLI	230,202	100%	TAMBOLI/BARAI	101,571	100%
			GONRHI	706,399	99%	MAHRATA	230,182	100%	TARKHAN	101,254	100%
			GORNA	695,940	100%	MAHTAM	229,896	100%	TELI	100,541	100%
			GOSAIN	645,144	100%	MAHYAVANSHI	225,609	100%	THARU	100,170	35%
			GUJAR	644,437	100%	MAJI	222,771	100%	THATHERA	100,060	3%
			GUJAR	640,256	100%	MAKAMI	216,406	100%	THORI	100,056	2%
			HALBA	636,247	66%	MAL	214,280	100%	TYNAR	100,020	3%
			HALWAI	630,996	100%	MALLAH	213,565	100%	VADDAR	100,000	3%
			HARI	595,501	100%	MALTO	211,562	100%	VAISHYA/BANIA/KHATRI/ARORA/MARWADI/ PATEL	95,000	1%
			HO	573,862	93%	MANGRIK	210,442	100%	VISWAKARMA	95,000	3%
			JAINS	558,706	100%	MANIHAR	205,762	100%	YASHKUN	94,000	9%
			JAT	555,312	99%	MAZHABI	205,204	100%			
			JAUNSARI	548,573	37%	MEGH	204,856	100%			
						MEO	200,971	100%			

Data Source: Dr. Raju Abraham, Uttar Pradesh



Prayer Concerns for North India

- 1. Pray for the national leaders** — the President, the Prime Minister and all other ministers and officials. Pray for God's wisdom to be given to them to rule the country in justice and righteousness.
- 2. Pray for the Church in North India** — for its spiritual revival and missionary awakening. Pray for the local church leaders — bishops, pastors, evangelists, elders and other Christian workers.
- 3. Pray for the Indian missions**, for all the missionaries and all other evangelists and Christian workers. Pray for the effectiveness of their ministries.
- 4. Pray for the unreached people** of North India in the six Hindi-speaking states with a population of 360 million. Pray for the leadership and for the right strategy for evangelizing each people group.
- 5. Pray for the Muslim population** of 140 million, one of the world's largest and most accessible Muslim communities. Pray for the agencies working among them.
- 6. Pray for the national networks** such as the India Missions Association, Evangelical Fellowship of India, CONS India, Mission India 2000 and the North India Harvest Network. Pray that there will be proper coordination among these networks.
- 7. Pray for the radio ministries** reaching into India — Trans-World Radio, Good News Broadcasting Society, Far East Broadcasting Association, Gospel for Asia and other agencies.
- 8. Pray for the relief, social service and development agencies** — World Vision India, CASA, EFICOR, Compassion and others.
- 9. Pray for the Bible translation ministries** — Bible Society of India, International Bible Society, Indian Institute of Cross Cultural Communication (IICA), India Bible Translators, Oriental Bible Translators, New Life Computers, Indian Evangelical Mission, Friends Missionary Prayer Band and Indian Evangelical Mission.

Districts in North India, by State

BIHAR

ARARIA
AURANGABAD
BEGUSARAI
BHAGALPUR
BHOJPUR
DARBHANGA
DEOGHAR
DHANBAD
GAYA
GIRIDIH
GODDA
GOPALGANJ
HAZARIBAG
JEHANABAD
KATI HAR
KHAGARIA
KISHANGANJ
MADHEPURA
MADHUBANI
MUNGER
MUZAFFARPUR
NALANDA
NAWADA
PASHCHIM CHAMPARAN
PATNA
PURBA CHAMPARAN
PURNIA
ROHTAS
SAHARSA
SAWASTIPUR
SARAN
SITAMARHI
SIWAN
VAISHALI

CHANDIGARH

DELHI

HARYANA

BHIWANI
JIND
MAHENDRAGARH
ROHTAK/AMBALA
FARIDABAD
GURGAON
HISAR
KAITHAL
KARNAL
KURUKSHETRA
PANIPAT
REWARI
SIRSA
SONIPAT
YAMUNANAGAR

HIMACHAL PRADESH

BILASPUR
CHAMBA
HAMIRPUR
KANGRA
KINNAUR
KULLU
LAHUL & SPITI
MANDI
SHIMLA
SIRMAUR
SOLAN
UNA

MADHYA PRADESH

BALAGHAT
BASTAR
BETUL
BHIND
BILASPUR
CHHATTARPUR
CHHINDWARA
DAMOH
DATTA
DEWAS
DHAR
DURG
EAST NIMAR
GUNA
GWALIOR
HOSHANGABAD
INDORE
JABALPUR
MANDLA
MANDSAUR
MORENA
NARSIMHAPUR
PANNA
RAIPUR
RAISEN
RAIGARH
RAINANDGAON
RATLAM
REWA
SAGAR
SATNA
SEHORE
SEONI
SHAHDOL
SHAJAPUR
SHIVPURI
SIDHI
TIKAMGARH
UJJAIN
VIDISHA

WEST NIMAR

PUNJAB

BATHINDA
FARIDKOT
HOSHARPUR
JALANDHAR
KAPURTHALA
LUDHIANA
PATIALA
RUPNAGAR
SANGRUR
AMER

RAJASTHAN

ALWAR
BANSWARA
BARMER
BHARATPUR
BHILWARA
BIKANER
BUNDI
CHITTAURGARH
CHURU
DHAULPUR
DUNGARPUR
GANGANAGAR
JAIPUR
JAISALMER
JALOR
JHALAWAR
JHUNJHUNUN
JODHPUR
KOTA
NAGAUR
PALI
SAWAI MADHOPUR
SIKAR
SIROHI
TONK
UDAIPUR

UTTAR PRADESH

AGRA
ALIGARH
ALLAHABAD
ALMORA
AZAMGARH
BAHRAICH
BALLIA
BANDA
BARABANKI
BAREILLY
BASTI
BUNOR
BUDAUN

BULANDSHAHR

CHAMOLI
DEHRADUN
DEORIA
ETAH
ETAWAH
FAIZABAD
FARRUKHABAD
FATEHPUR
FIROZABAD
GARHWAL
GHAZIABAD
GHAZIPUR
GONDA
GORAKHPUR
HAMIRPUR
HARDOI
HARIDWAR
JALAUN
JAUNPUR
JHANSI
KANPUR DEHAT
KANPUR NAGAR
KHERI
LALITPUR
LUCKNOW
MAHRAIGANI
MAINPURI
MATHURA
MAU
MEERUT
MIRZAPUR
MORADABAD
MUZAFFARNAGAR
NAINITAL
PILIBHIT
PITHORAGARH
PRATAPGARH
RAE BARELI
RAMPUR
SAHARANPUR
SHAHJAHANPUR
SIDHARTHANAGAR
SITAPUR
SONBHADRA
SULTANPUR
TEHRI GARHWAL
UNNAO
UTTARKASHI
VARANASI

To The Uttermost Part The Call To North India



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